

**Laurel, MT. Grand Parade**  
**JULY 4, 2019 Thursday, - 11:00am**  
**PARADE OF STARS**

**ENTRY DEADLINE: July 2nd**

<b><u>Registration Fee: per entry</u></b>			
<b>Member Businesses</b>	<b>\$25.00</b>	<b>Non-Profits/Individuals</b>	<b>\$30.00</b>
<b>Non-Member Businesses</b>	<b>\$40.00</b>		
<b>Auto Clubs</b> (up to 5 vehicles)	<b>\$50.00</b>	(add \$5.00 per each additional vehicle)	

**PARADE ROUTE** – Line up on Alder. Parade goes west on Main St. to First Ave, north to 8<sup>th</sup> St., west to 3rd Ave. The parade stops on 9<sup>th</sup> St., but you can return to Alder on Maryland if you need to pick up cars.  
**Number Pick-Up at the Chamber July 2nd. If you register after July 1st, we will accommodate you, but you will be at the end of the line.**  
**Line-up** will begin at 10:00 a.m.

**PARTICIPANT RULES** –SEE PAGE 2

**ENTRY FORM MUST BE SIGNED --** Cut this portion off and mail it with your check to:

**Cut Off this Portion and send with check to:**  
 Laurel Chamber of Commerce 108 East Main Laurel, MT 59044  
 628-8105 - email - laurelchamber@laurelmontana.org

Business/Club Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 How much space do you need? ( Length of float.) \_\_\_\_\_  
 Phone \_\_\_\_\_

Contact Person \_\_\_\_\_ **Do you have**  
 Horses/Animals? Yes \_\_\_ No \_\_\_  
 Music? Yes \_\_\_ No \_\_\_  
 Email \_\_\_\_\_

**There will be no handing out any candy, trinkets or other items!**

**Judging Categories are as follows:**  
 \*Best Theme \*Best Patriotic \*Best Club \*Best Vehicle \*Best Music \*Best Commercial

**Binding Waiver of Liability:** I HAVE READ –the above rules and agree to abide by them. Also, in consideration of the foregoing, I for myself, my executors, administrators, and assigns, do hereby release and discharge any rights and claims for damages incurred before, during, and after the parade, against the officials and sponsors of the parade, the Laurel Chamber of Commerce, City of Laurel, County of Yellowstone, State of Montana, and their representatives, departments and agencies and/or all others, held July 4, 2019. I have read the rules and regulations set before me.

**Entry Form must be signed!**

Date: \_\_\_\_\_

**Signature:** Parent or guardian must sign for minors.